

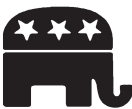
# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES  
RUN BY  
DISTRICT

<b>FOR STATE REPRESENTATIVE, DISTRICT NO. 4</b> (Vote for One)
<input type="radio"/> SHEILA BANISTER
<input type="radio"/> PATRICK JOHNSON
<input type="radio"/> PARKER DUNCAN MOORE
<b>FOR STATE REPRESENTATIVE, DISTRICT NO. 20</b> (Vote for One)
<input type="radio"/> JAMES D. BROWN
<input type="radio"/> JAMES LOMAX
<input type="radio"/> ANGELA McCLURE
<input type="radio"/> FRANCES TAYLOR
<b>FOR STATE REPRESENTATIVE, DISTRICT NO. 25</b> (Vote for One)
<input type="radio"/> BUCK CLEMONS
<input type="radio"/> PHILLIP K. RIGSBY

<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 1</b> (Vote for One)
<input type="radio"/> CHRIS KENNEDY
<input type="radio"/> BRAD TAYLOR
<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 2</b> (Vote for One)
<input type="radio"/> ANGELA McCLURE
<input type="radio"/> FRANCES TAYLOR
<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 4</b> (Vote for One)
<input type="radio"/> DAVID R. HURST
<input type="radio"/> COLLEEN PRINCE
<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 9</b> (Vote for One)
<input type="radio"/> SYDNEY G. DEAN
<input type="radio"/> SUSAN NEWMAN
<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 11</b> (Vote for One)
<input type="radio"/> MATT MASSEY
<input type="radio"/> MARCIA PARSONS

 <b>OFFICIAL BALLOT</b> <b>REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION MADISON COUNTY, ALABAMA MAY 24, 2022</b>				
<b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL <input type="radio"/> COMPLETELY! <input checked="" type="radio"/> IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.				
<b>FOR GOVERNOR</b> (Vote for One)	<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)	<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE PLACE NO. 13</b> (Vote for One)		
<input type="radio"/> LINDY BLANCHARD	<input type="radio"/> JOHN HAMMOCK	<input type="radio"/> LINDA COATS		
<input type="radio"/> LEW BURDETTE	<input type="radio"/> STEPHEN McLAMB	<input type="radio"/> STEPHEN D. SCHMIDT		
<input type="radio"/> STACY LEE GEORGE	<input type="radio"/> JEREMY H. ODEN			
<input type="radio"/> KAY IVEY	<input type="radio"/> BRENT WOODALL			
<input type="radio"/> TIM JAMES	<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)	<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE PLACE NO. 15</b> (Vote for One)		
<input type="radio"/> DONALD TRENT JONES			<input type="radio"/> CAMERON FULLINWIDER	
<input type="radio"/> DEAN ODLE	<input type="radio"/> CHIP BEEKER	<input type="radio"/> TOBIAS VOGT		
<input type="radio"/> DAVE THOMAS	<input type="radio"/> ROBIN LITAKER			
<input type="radio"/> DEAN YOUNG	<input type="radio"/> ROBERT L. McCOLLUM			
<b>FOR UNITED STATES SENATOR</b> (Vote for One)	<b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8</b> (Vote for One)	<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT PLACE</b> (Vote for One)		
			<input type="radio"/> LILLIE BODDIE	<input type="radio"/> REX DAVIS
			<input type="radio"/> KATIE BRITT	<input type="radio"/> WAYNE REYNOLDS
<input type="radio"/> MO BROOKS				
<input type="radio"/> KARLA M. DUPRIEST	<b>FOR SUPERINTENDENT, MADISON COUNTY BOARD OF EDUCATION</b> (Vote for One)	"Shall the following Amendments to the Constitution of Alabama be adopted?"  <b>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</b>  <b>STATEWIDE AMENDMENT 1</b>  Proposing an amendment to the Constitution of Alabama of 1901, authorizing the issuance and sale of general obligation bonds of the State of Alabama of up to \$85,000,000 for the purposes of the improvement, renovation, equipping, acquisition, provision, construction, and maintenance of Alabama state parks under the jurisdiction of the Department of Conservation and Natural Resources, and public historical sites and public historical parks under the jurisdiction of the Alabama Historical Commission. (Proposed by Act 2021-326)		
<input type="radio"/> MIKE DURANT			<input type="radio"/> KEN KUBIK	
<input type="radio"/> JAKE SCHAFER			<input type="radio"/> CHRIS SHAW	
<b>FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT</b> (Vote for One)	<input type="radio"/> CAMERON E. WHITLOW, SR.			
<input type="radio"/> ANDY BLALOCK	<b>FOR MEMBER, MADISON COUNTY BOARD OF EDUCATION, DISTRICT NO. 5</b> (Vote for One)			
<input type="radio"/> JOHN ROBERTS			<input type="radio"/> BILL BYRD	
<input type="radio"/> PAUL SANFORD			<input type="radio"/> JAYLEN J. COTTEN	
<input type="radio"/> DALE STRONG				
<input type="radio"/> CASEY WARDYNSKI	<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, AT LARGE, PLACE 1</b> (Vote for One)		<input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> HARRISON WRIGHT				
<b>FOR ATTORNEY GENERAL</b> (Vote for One)	<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, AT LARGE, PLACE 3</b> (Vote for One)			
			<input type="radio"/> STEVE MARSHALL	<input type="radio"/> SAM GIVHAN
<input type="radio"/> HARRY BARTLETT STILL III	<input type="radio"/> MIKE PARSONS			
<b>FOR STATE SENATOR, DISTRICT NO. 2</b> (Vote for One)	<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT</b> (Vote for One)			
<input type="radio"/> TOM BUTLER			<input type="radio"/> WILLIAM MATTHEWS	
<input type="radio"/> BILL HOLTZCLAW			<input type="radio"/> GWEN W. SHELTON	
<b>FOR STATE REPRESENTATIVE, DISTRICT NO.</b> (Vote for One)	<b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MADISON COUNTY, DISTRICT 11, PLACE 2</b> (Vote for One)			
			<input type="radio"/> WILLIAM MATTHEWS	<input type="radio"/> TOBIAS VOGT
<input type="radio"/> GWEN W. SHELTON				
<input type="radio"/> TOBIAS VOGT				
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 5</b> (Vote for One)	<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LARGE PLACE NO. 4</b> (Vote for One)			
			<input type="radio"/> GREG COOK	<input type="radio"/> ANSON KNOWLES
<input type="radio"/> DEBRA JONES	<input type="radio"/> ELBERT PETERS			
<b>FOR SECRETARY OF STATE</b> (Vote for One)				
			<input type="radio"/> WES ALLEN	
<input type="radio"/> CHRISTIAN HORN				
<input type="radio"/> ED PACKARD				
<input type="radio"/> JIM ZEIGLER				
<b>FOR STATE AUDITOR</b> (Vote for One)				
	<input type="radio"/> STAN COOKE			
	<input type="radio"/> RUSTY GLOVER			
	<input type="radio"/> ANDREW SORRELL			

<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 2, PLACE 1</b> (Vote for One)
<input type="radio"/> CHRIS KENNEDY
<input type="radio"/> JOHN NOEL
<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 3, PLACE 1</b> (Vote for One)
<input type="radio"/> JAMES D. BROWN
<input type="radio"/> ANGELA McCLURE
<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 6, PLACE 1</b> (Vote for One)
<input type="radio"/> JIM PETERS
<input type="radio"/> COLLEEN PRINCE
<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 9, PLACE 3</b> (Vote for One)
<input type="radio"/> ELIZABETH BLACK
<input type="radio"/> CHARLES COATS
<input type="radio"/> WILLIAM CODY GARTON
<b>FOR MADISON COUNTY REPUBLICAN EXECUTIVE COMMITTEE, DISTRICT 11, PLACE 2</b> (Vote for One)
<input type="radio"/> HEATH B. JONES
<input type="radio"/> STELLA STOOKSBURY

END OF BALLOT