

## STATE OF ALABAMA, COUNTY OF MADISON

I hereby declare that I am a candidate for the 2020 Republican nomination for the office of\*

\_\_\_\_\_·

I certify that:

(l) I possess the qualifications fixed by law for said office and will in no way be disqualified from the same,
(2) I am not subject to disqualification from registering and voting under §§177 of the Alabama
Constitution of 1901 or §§ 17-3-30 or 17-3-31 of the Code of Alabama of 1975, as amended (3) I have not been convicted of a felony under the laws of the United States or of this state or of another State and (4) I am a Republican and I endorse and will actively support the principles and policies of the Republican
Party.\*\*

I further declare myself as the person chosen to serve as the principal campaign committee to receive, expend, audit and disburse all monies contributed, donated, subscribed or in any way furnished or raised for the purpose of aiding or promoting my nomination or election as such candidate in accordance with Chapter 5 of Title 17 of the Code of Alabama of 1975, as amended, (Fair Campaign Practices Act).\*\*\*

This the day of	, 2019.
WITNESS:	Signature of Candidate
Residence Address	
City	Zip
Home Phone	Office Phone
(TYPE OR PRINT YOUR NAME AS YOU WISH IT TO APPEAR ON THE BALLOT)	

## INSTRUCTIONS

\*Describe office with completeness, for example: County Commissioner, District 2; Probate Judge; County Board of Education, District 3. Place number must be shown where two or more persons are to be elected.

\*\*Challenges to a candidate's qualifications, based on party loyalty or otherwise, are heard by the Candidate Committee of the Madison County Republican Executive Committee.

\*\*\*Candidates desiring to appoint others to their principal campaign committee (as permitted by Section 17-5-4 of the Code of Alabama of 1975, as amended) may do so by striking through the third paragraph of above declaration and adding on this form appropriate appointment and acceptance.