

The Freedom Gala *A Celebration of Freedom*

The Jackson Center October 12, 2017

The Madison County Republican Executive Committee proudly presents the 2nd biennial "*Freedom Gala: A Celebration of Freedom*" on October 12, 2017, at 7:00 PM in Huntsville, Alabama at The Jackson Center. We are proud to announce that U.S. Senator Luther Strange will be the keynote speaker at this event.

There will be a VIP reception and General reception. Both will begin at 6:00 PM with the Gala promptly beginning at 7:00 PM. This newly created biennial event is expected to be the single largest gathering of Republican officials, supporters, and patriots in North Alabama. The purpose of the event is to showcase the influence of North Alabama within our Republican Party and raise needed monies for Republican issues and general election Republican candidates.

The Gala presents North Alabama corporations and citizens with a unique opportunity to sponsor this event. There are several levels of sponsorship that will benefit your local Republican delegation and the Madison County Republican Party. The levels of sponsorship are as follows:

HOST SPONSOR

This level sponsor is exclusive to one sponsor. The amount of the sponsorship is at the discretion of the Host Sponsor (suggested sponsorship of \$10,000). The Host Sponsor is entitled to the following for their generosity:

- Distinctive and sole honor of "Host" for The Freedom Gala;
- Three (3) eight-top tables at The Freedom Gala;
- Seating at main table with Senator Luther Strange or dignitary of your choosing;
- Exclusive VIP Reception access for eight (8) individuals of their choosing;
- Prime seating locations for The Freedom Gala;
- Front billing in all media and promotional materials;
- Acknowledgement in The Freedom Gala program;
- Acknowledgement and Graphics during The Freedom Gala.

FREEDOM SPONSOR

This level sponsor is the second-highest level of community sponsorship. The amount of the sponsorship is \$5,000. Each "Freedom Sponsor" is entitled to the following for their generosity:

- Two (2) eight-top tables at The Freedom Gala;
- Prime seating locations for The Freedom Gala;
- Exclusive VIP Reception access for six (6) individuals;
- Prominent billing in all media and promotional materials;
- Acknowledgement in The Freedom Gala program;
- Acknowledgement and Graphics during The Freedom Gala.

PATRIOT SPONSOR

This level sponsor is the third-highest level of community sponsorship. The amount of the sponsorship is \$2,000. Each "Patriot Sponsor" is entitled to the following for their generosity:

- One (1) eight-top table at The Freedom Gala;
- Prime seating location for The Freedom Gala;
- Exclusive VIP Reception access for four (4) individuals of your choosing;
- Prominent billing in all media and promotional materials;
- Acknowledgement in The Freedom Gala program;
- Acknowledgement and Graphics during The Freedom Gala.

LIBERTY SPONSOR

This level sponsor is the fourth-highest level of community sponsorship. The amount of the sponsorship is \$1,000. Each "Liberty Sponsor" is entitled to the following for their generosity:

- Four (4) seats at The Freedom Gala;
- Prime seating location for The Freedom Gala;
- Exclusive VIP Reception access for two (2) individuals of your choosing;
- Prominent billing in all media and promotional materials;
- Acknowledgement in The Freedom Gala program;
- Acknowledgement and Graphics during The Freedom Gala.

REPUBLICAN SPONSOR

This level sponsor is the final level of community sponsorship. The amount of the sponsorship suggested is \$1,000, but all amounts are welcomed and appreciated. Each "Republican Sponsor" will be acknowledged in The Freedom Gala program.

INDIVIDUAL SEATING

Individual seating is now available for the Freedom Gala. The cost per seat is \$125. This allows entry into the general reception and one seat at the Freedom Gala.

CONTACT & PAYMENT

For more information please contact Freedom Gala Chairman and MCREC Chairman Sam Givhan at sgivhan@wilmerlee.com or 256-426-7010. Checks can be made payable to: Madison County Republican Executive Committee, P.O. Box 2301 Huntsville, AL 35804. Visit us at www.MGOP.org. Thank you!

**Dress is BUSINESS ATTIRE.

*Disclaimer: This solicitation paid for by the Madison County Republican Party and the Madison County Republican Executive Committee, P.O. Box 2301 Huntsville, AL 35804, and has not been approved or authorized by any candidate or candidate committee.